



2045 Proposed Future Land Use

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| Environmental Protection Area - (EPA) | Suburban Mixed Use - (SMX) | Planned Industry - (PI) |
| Open Space/Recreation - (OS/R) | Traditional Neighborhood Development - (TND) | Heavy Industry - (HI) |
| Prime Agriculture - (PA) | Urban Mixed Use - (UMU) | Government - (GOV) |
| Rural Residential - (RR) | Office - (OF) | Semi-Public - (SP) |
| Suburban Residential 1 - (SR1) | Office/Service - (O/S) | Neighboring Counties |
| Suburban Residential 2 - (SR2) | Commercial Concentration - (CC) | Redevelopment Areas |
| Urban Residential - (UR) | Commercial Arterial - (CA) | Proposed Changes |
| Multi-Family Residential - (MFR) | Light Industry - (LI) | |



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